

ARMY PUBLIC SCHOOL RATNUCHAK
SYLLABUS FOR SA-1
SESSION 2015-16
CLASS-V

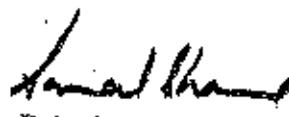
ENGLISH M.C.B:-Lesson- 3 Icarus Daedulus , Lesson- 4 The story of Louis Braille , Lesson- 5 The Library (Poem) , Lesson- 6 At work in the wild , Lesson- 7 The Boy Judge , Lesson- 8 You can't be That ! (Poem) **Creative Writing:-** a) Informal letter , b) Picture Composition , c) Comprehension passage. **Grammar:-** Personal pronouns , Possessive pronouns , Reflexive pronouns , Relative pronouns , Adverbs of manner , Place , Time & Degree , Onomatopoeia , Compound adjectives , Subject & Predicate , Phrases , Prepositions phrasal Verbs , Antonyms , Prefixes. **Workbook:-** Worksheet 2, 3 , 4 , 5 , 6.

हिन्दी

पाठ - 4 एक बूँद , **पाठ - 5** मेरा वचन , **पाठ - 6** नारी के तारे, **पाठ- 7** कदंब का पेड़ , **पाठ - 8** फिर उड़ा हवाई जहाज़ , **पाठ - 9** निशु की डायरी ।
अनुच्छेद लेखन , पत्र लेखन , सदेश लेखन, वर्तनी शुद्ध करिए , प्रश्न उत्तर , किसने- किससे कहा? , वाक्य बनाइए ।
व्याकरण ~ संज्ञा , विराम चिह्न , विलोम शब्द , समानार्थक शब्द , प्रत्यय -उपसर्ग , अनेकार्थक शब्द , लिंग बदलिए , किया ,काल , सर्वनाम , पर्यायवाची शब्द , मुहावरे , चहुंविकल्पीय प्रश्न ।

MATHS Chapter – 1 Large Numbers – Write in words & Figures according to Indian & International place value chart , Place value , Ordering of numbers , Expanded form / Short form , Rounding of numbers , Roman numerals. **Chapter – 2 Operation with Numbers** - Addition / Subtraction / Multiplication / Division, word problems of all the four operations. **Chapter – 3 Factors and Multiples** – Factors / Multiples , Prime , Co-prime , Composite numbers , Prime factorization , HCF , LCM , Divisibility test **Chapter – 7 Geometry-** Angles , Construction of angles , Bisector of angles , Triangles , Quadrilaterals , Circle , Types of lines **Chapter – 8 Area & Volume** – Area of square & Rectangle , Volume of Cube & Cuboid **Chapter – 13 Number Patterns**- Triangular & Square numbers , Number Patterns. All work done in book and notebook.

E V S Chapter – 4 Organ Systems , **Chapter – 6 Observing Animals** , **Chapter – 7 Protecting Animals** , **Chapter – 8 Plant Life** , **Chapter – 9 Forest : Natural Resources** , **Chapter – 10 Food and Health** (Long answers , Short answers , Definitions , Difference , Fill in the blanks , True & False , Match the Columns , One word Answers , Diagrams , multiple choice questions)
All work done in notebook


Principal